



# Geo-Congress 2022

## American Society of Civil Engineers Sponsorship Commitment Form

### Los Angeles, CA – March 26-29, 2023

**Sponsoring Company Information**

Company Name will be listed on Web site and program as printed below.

Company Name:  
Company Web site:

**Conference Contact Information**

Name:  
Title:  
Phone:  
Email:  
Address:

**Contact Information:**

Barbara Curtis  
ASCE  
1801 Alexander Bell Dr., 3<sup>rd</sup> Floor  
Reston, VA 20191  
Tel: (703) 295-6286  
E-mail: [bcurtis@asce.org](mailto:bcurtis@asce.org)

**We are committed to the following sponsorship opportunity at Geo-Congress 2023.**

**Sponsorship Information**

Sponsorship Event:  
Sponsorship Amount:  
Special Instructions:

We agree to the following sponsorship terms and will complete our financial obligation according to the following schedule;

- 50% payment attached \$ \_\_\_\_\_, 50% balance to be paid by September 1, 2022.
- 50% payment due upon receipt of invoice \$ \_\_\_\_\_, Final payment due September 1, 2022.
- Full payment due upon Receipt of Invoice
- Full payment attached

**Payment Information:** Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 1445 New York Avenue, NW Washington, DC 20005 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): BRBTUS33	Make check payable to: <b>ASCE</b> <b>Info Line: Geo-Congress</b> <b>Mail to:</b> American Society of Civil Engineers P.O. Box 79668 Baltimore, MD 21279-0162 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or [sales@asce.org](mailto:sales@asce.org). ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

Name and Signature of individual with the authority to make this financial commitment on behalf of the company: (Please Print)

Name (Mr. / Mrs. / Ms.): \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Signature: \_\_\_\_\_